

BROOKTHORPE-WITH-WHADDON PARISH COUNCIL

Tina Balgobin

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NOTICE OF A PARISH COUNCIL MEETING

Dear Councillor / Resident,

I hereby give notice of a Parish Council Meeting that will be held in the **Brookthorpe Village Hall on Tuesday 2 December 2025 at 7.45pm.**

All Residents of the Parish are welcome to attend, and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

Parishioner Questions To receive Parishioner Questions (*15 minutes maximum between 7.45pm and 8.00pm*).

Dated: 24 November 2025

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Clerk to the Council

AGENDA

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the agenda to which the approved Code of Practice appears).
3. **Approval of the Minutes of the Parish Council Meeting held on Tuesday 4 November 2025.**
4. **To consider co-option requests.**
5. **Reports:**
 - (a) To receive a report from the County Councillor.
 - (b) To receive a report from the District Councillor.
6. **To receive a report on the proposed Whaddon Fields Development and Local Plan.**
7. **To receive an update on St Swithuns Church.**

8. Planning (if any)

To consider the following planning applications:

S.25/2101/OUT: Land South of Grange Road, Gloucester

Outline planning application for the erection of up to 49 dwellings (including 30% affordable), including vehicular access from Grange Road with associated landscaping, drainage and all other associated works (all matters reserved except for access).

S.25/2157/FUL: Brentlands Farm, Upton Lane, Brookthorpe, Gloucester.

Full Planning Application - Formation of a new access. Erection of fencing.

9. Finance

- (a) To approve the Accounts for Payment as per the list circulated prior to the meeting.
- (b) To note the Internal Controller Checklist (Cllr Hibbert)
- (c) To approve the purchase of new Christmas lights for the Christmas Tree

10. Councillors Reports: *(No debates or decisions can be made under this agenda item).*

11. To note the date of the next meeting: Tuesday 3 February 2026 at 7.45pm