

# BROOKTHORPE-with-WHADDON PARISH COUNCIL

To All Members of the Council

29<sup>th</sup> August, 2018

You are required to attend the monthly meeting of the Brookthorpe-with-Whaddon Parish Council to be held at Brookthorpe Village Hall at 8 pm on **Tuesday 4<sup>th</sup> September, 2018** for the purpose of transacting the following business.

*A Szabo*

**Members of the press and public are most welcome to attend**

## AGENDA

- 1] To receive apologies for absence.
- 2] To receive information regarding new Severn Trent pipeline from Whaddon to Minchinhampton – Gareth Mead
- 3] Gloucester Services Update – Sarah Dunning and Clare Skivington [Community Support Manager]
- 4] To approve minutes of the meeting held 3<sup>rd</sup> July
- 5] To report on matters arising from the minutes – for information only.
  - Defibrillator installation
  - Defibrillator awareness session – 10<sup>th</sup> September
  - Horse riding Signs
  - Extra Verge cutting
  - Neighbourhood Warden Service
  - Setting up of Gsuite
  - Overgrown Hedges
- 6] Members' declarations of pecuniary interests to items on the agenda.
- 7] Finance
  - a) To approve cheques for signature
    - £ Mrs A Szabo Clerk's wages plus £12 home office allowance plus £ expenses and £18 underpayment September
    - £150.00 HMRC PAYE
    - £30.00 PATA Payroll
- 8] Planning
  - a) To receive new applications for discussion.
  - b) Chambers Farm update
- 9] To receive County Councillor's report – for information only.
- 10] To receive District Councillor's report – for information only.
- 11] To agree proposed bus shelter repairs as prepared by Eric Hibbert
- 12] To respond to Stroud District Council's Environment Strategy Consultation
- 13] To discuss proposals for 1<sup>st</sup> World War commemoration as put forward by Paul Gaze
- 14] To report crime figures as sent from PCSO Elizabeth Ward
- 15] To receive community report from Gloucestershire Constabulary – Cllr J Hendry.
- 16] Information exchange for Councillors – for information only.
- 17] To receive questions and comments from the Public.
- 18] Date of next meeting Tuesday 2<sup>nd</sup> October 8 pm.