BROOKTHORPE-with-WHADDON PARISH COUNCIL

To All Members of the Council

30th September 2020

You are required to join the meeting of the Brookthorpe-with-Whaddon Parish Council to be held on Zoom at <u>8 pm</u> on **Tuesday 6th October 2020** for the purpose of transacting the following business. It should be noted that each item on the Agenda will be restricted to 5 mins for technical reasons.

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Members of the press and public are most welcome to attend the meeting by logging onto our Zoom meeting Mosting ID: 840 0410 4686 Pageword: PDC0707

Meeting ID: 840 9410 4686 Password: BPC0707

AGENDA

1] Introductions

- 2]To receive apologies for absence.
- 3] To co-opt Mrs Phillipa Bishop onto the Council.

4] To report Casual Vacancy to Council

5] To receive report from Cllr Dave Mossman, Stroud District Councillor.

6] To receive report from Cllr Keith Rippington, Gloucestershire County Councillor.

7] To approve minutes of the Parish Council meetings held 1st September and emergency meeting 8th September.

8] To report on matters arising from the minutes.

9] Members' declarations of pecuniary interests to items on the agenda.

10] Finance

a) To confirm payments in line with schedule of essential July to October due to COVID-19 with the addition of payments to Stephen Davies of $\pounds 600.00$ for Chairmanship of Community Liaison Group, $\pounds 1250$ to Mr Hibbert as final payment of Bus Shelter repairs and $\pounds 14.00$ to GAPTC for Good Councillors Guides for new Councillors.

b) To receive Internal Audit Report from Cllr Paul Gaze

11] Planning

a) Planning applications to be considered

12] To report on phone box refurbishment - Cllr Paul Gaze and Mr E Hibbert

- 13] Replacement Bench St Swithun's Churchyard
- 14] Tree Preservation Orders
- 15] To report any further information to Councillors
- 16] Questions and comments from the public.
- 17] Date of next meeting 3rd November 2020

Members are reminded that the Council has a general duty to consider the following matters in exercising any of its functions: Equal Opportunities, Crime and Disorder, Health and Safety and Human Rights.